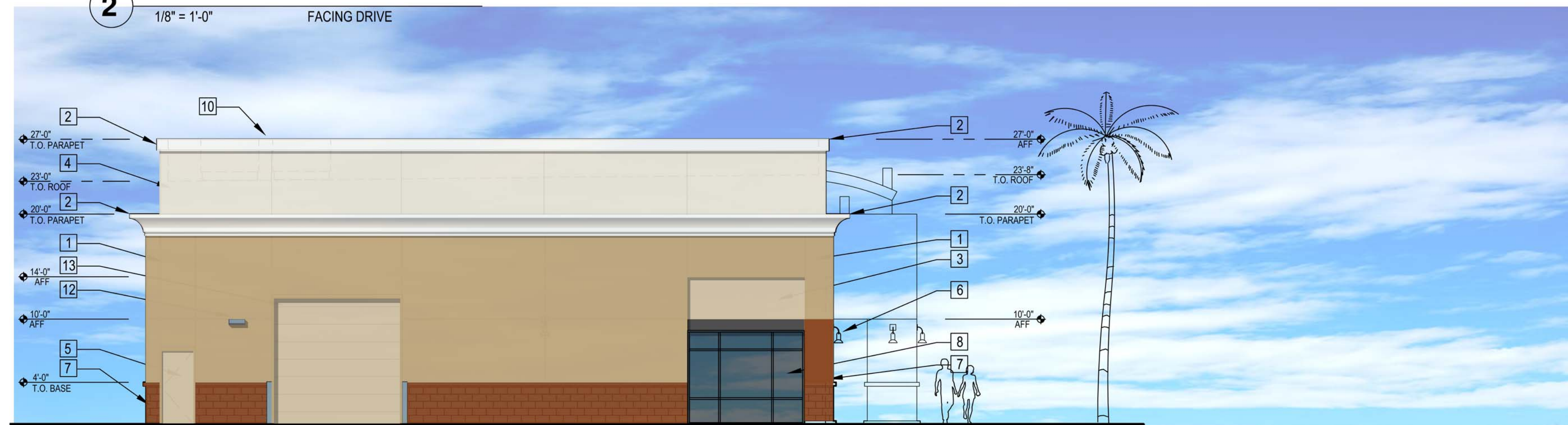




1 NORTH ELEVATION
1/8" = 1'-0" FACING STREET



2 EAST ELEVATION
1/8" = 1'-0" FACING DRIVE



3 SOUTH ELEVATION
1/8" = 1'-0" FACING CENTER



4 WEST ELEVATION
1/8" = 1'-0"

ELEVATION NOTES

- 1 PAINTED STUCCO W/ SAND TEXTURE FINISH. PAINT SW 6116 TATAMI TAN.
- 2 PAINTED STUCCO CORNICE W/ SAND TEXTURE FINISH. PAINT SW 6113 INTERACTIVE CREAM.
- 3 PAINTED STUCCO W/ SAND TEXTURE FINISH. PAINT SW 6115 TOTALLY TAN.
- 4 PAINTED STUCCO W/ SAND TEXTURE FINISH. PAINT SW 6112 BISCUIT.
- 5 HOLLOW METAL DOOR & FRAME. PAINT SW 6115 TOTALLY TAN.
- 6 DECORATIVE LIGHT FIXTURE
- 7 SPLIT FACED CMU W/ INTEGRAL COLOR - SUPERLITE BLOCK CO., "AUTUMN".
- 8 9' GLAZED STOREFRONT SYSTEM. MEDIUM BRONZE ANODIZED.
- 9 BACK LIT ILLUMINATED BOX SIGN - UNDER SEPARATE APPROVAL.
- 10 PACKAGED RTU SCREENED BY ROOF PARAPET.
- 11 PAINTED MTL. CANOPY WITH ROD & CLEVIS SUPPORT TO BUILDING.
- 12 SHIELDED WAL MOUNT AREA LIGHT
- 13 PAINTED METAL OVERHEAD SECTIONAL DOOR. PAINT SW 6115 TOTALLY TAN.
- 14 ELECTRICAL SERVICE SECTION - PAINT TO MATCH BUILDING.



Architecture
Project Management

588 N. Jackson St.
Gilbert, AZ 85233
480.459.6385

merchantdesigngroup.com
andrew@merchantdesigngroup.com



NATIONWIDE NAIL SUPPLY
RETAIL PAD BUILDING
2045 W. MAIN STREET
MESA, AZ

PROJECT

THIS DRAWING IS AN INSTRUMENT OF SERVICE AND IS THE SOLE PROPERTY OF MERCHANT DESIGN GROUP AND SHALL NOT BE REPRODUCED WITHOUT WRITTEN PERMISSION OF THE ARCHITECT.

TEAM

PROJECT NO: 15054
DRAWN BY: JAM
DESIGNED BY: JAM
REVIEWED BY: JAM

REVISION

OWNER REVIEW
OWNER REVISIONS
SITE PLAN / DESIGN SUBMITTAL

NO.

DATE

11/10/15
11/25/15

SHEET

A2.0

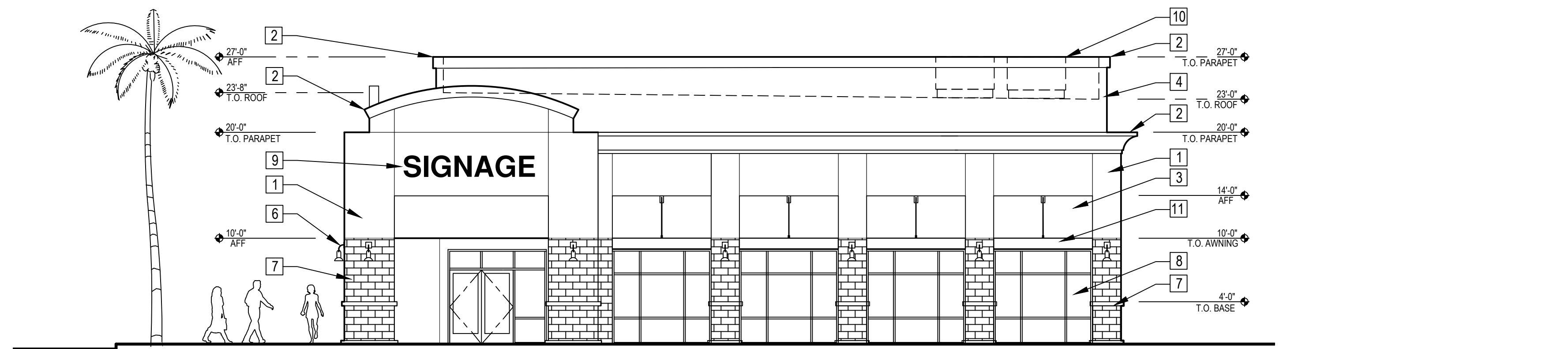
EXTERIOR ELEVATIONS

CASE # PS15-055
PLN # PLN2015-00323

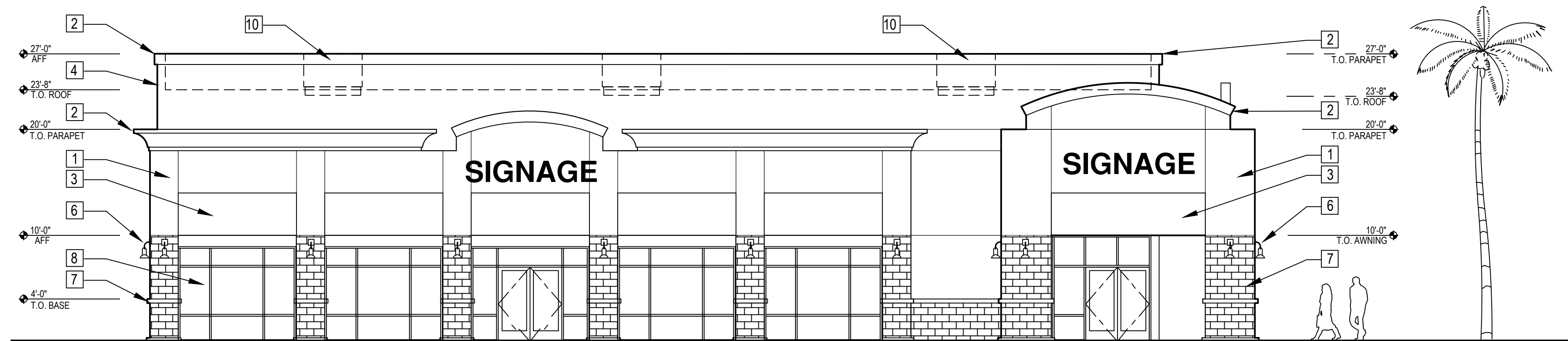


ELEVATION NOTES

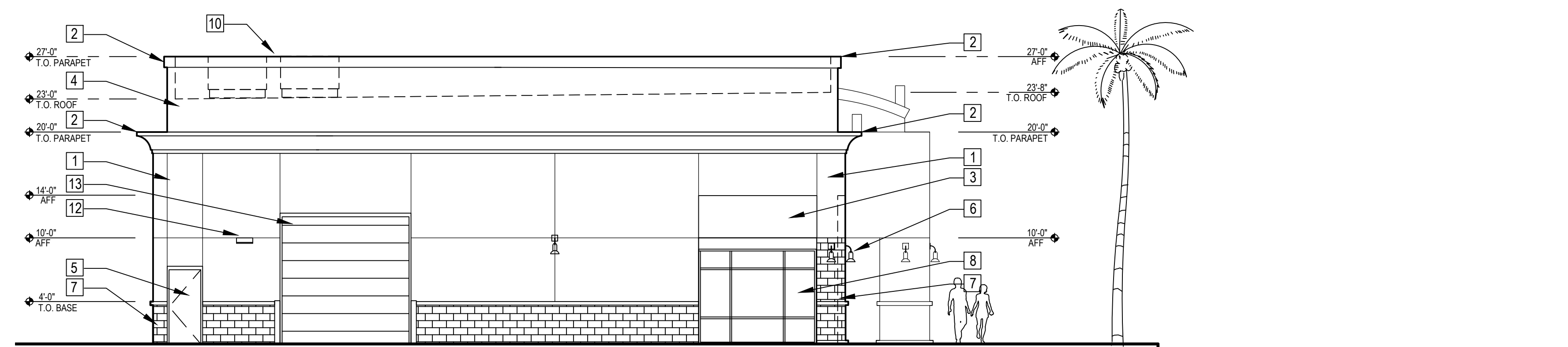
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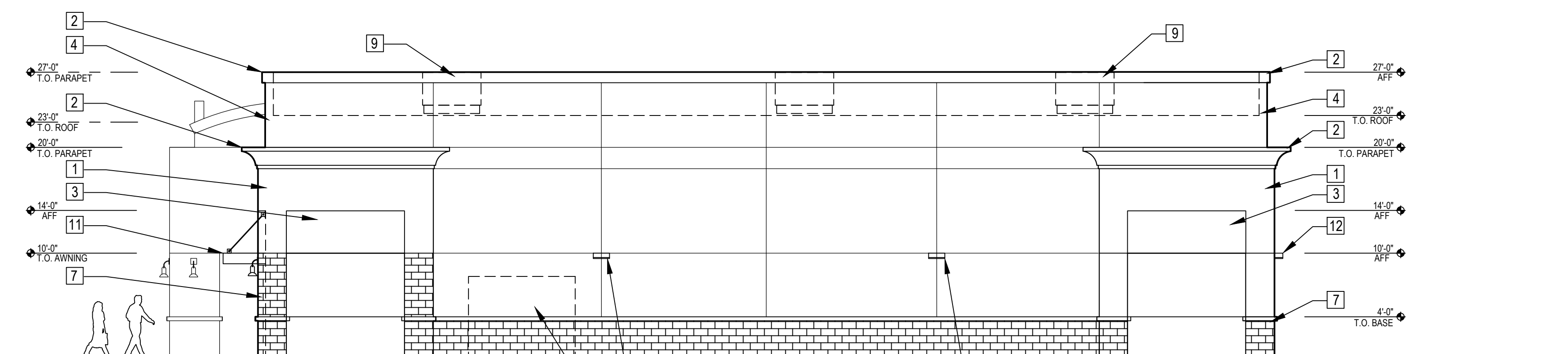
1 NORTH ELEVATION
1/8" = 1'-0" FACING STREET



2 EAST ELEVATION
1/8" = 1'-0" FACING DRIVE



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1/8" = 1'-0" FACING CENTER



4 WEST ELEVATION
1/8" = 1'-0"

NATIONWIDE NAIL SUPPLY
RETAIL PAD BUILDING
2045 W. MAIN STREET
MESA, AZ

PROJECT

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TEAM
PROJECT NO: 15054
DRAWN BY: JP
DESIGNED BY: ATM
REVIEWED BY: ATM

REVISION
OWNER REVIEW
OWNER REVISIONS
SITE PLAN / DESIGN REVIEW SUBMITTAL

NO.
11/10/15
11/11/15
11/25/15

DATE

SHEET

EXTERIOR ELEVATIONS

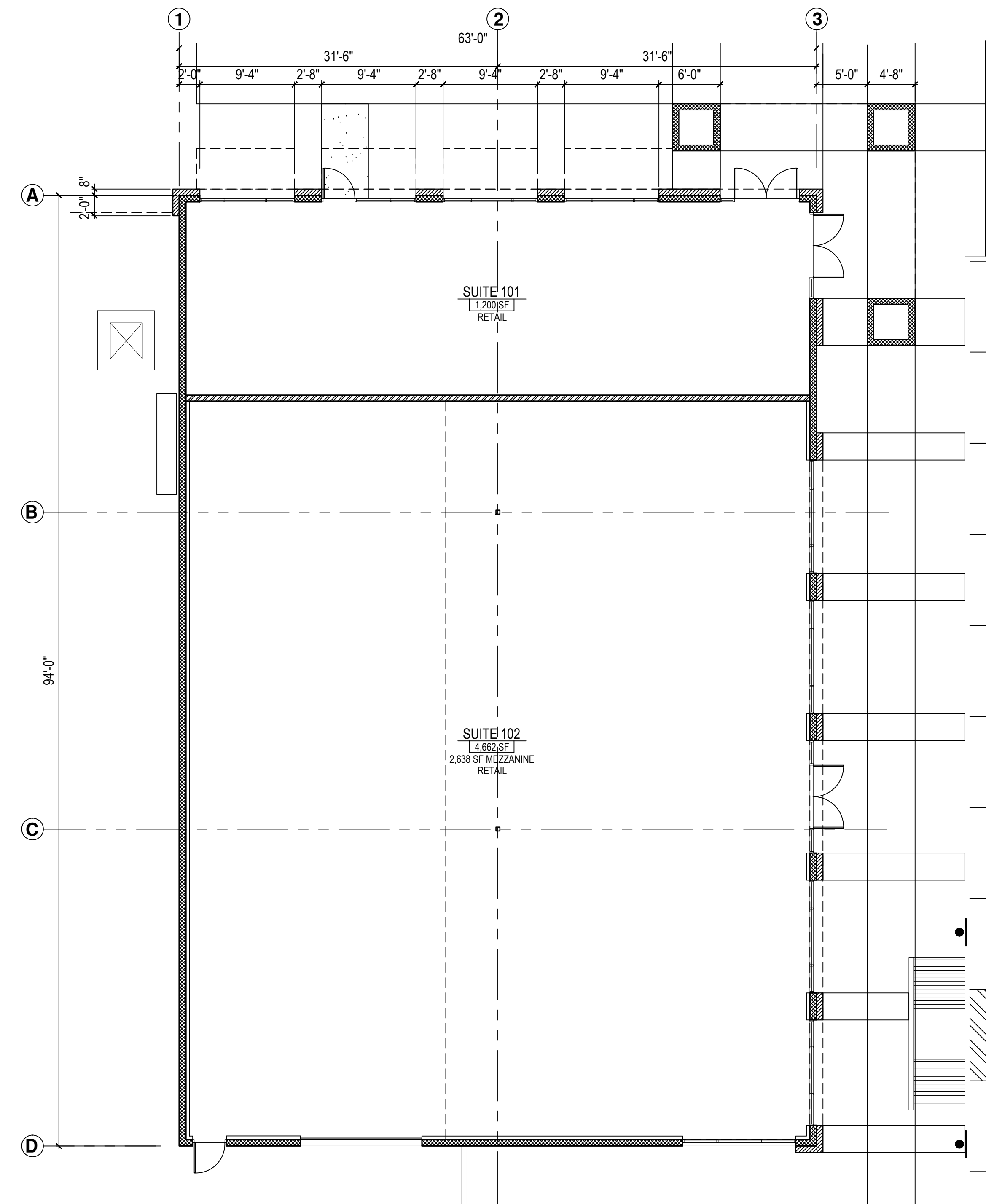
CASE # PS15-055
PLN # PLN2015-00323

A2.0



FLOOR PLAN NOTES

- 1] NEW CONCRETE SIDEWALK
- 2] NEW EXPOSED AGGREGATE CONCRETE SIDEWALK
- 3] PAINTED STUCCO PILASTER WITH 4" CULTURED STONE BASE
- 4] PAINTED STUCCO WALL WITH 4" CULTURED STONE BASE
- 5] 4" CULTURED STONE BASE
- 6] 10' GLAZED STOREFRONT SYSTEM. MEDIUM BRONZE ANODIZED.
- 7] PAINTED HOLLOW METAL DOOR & FRAME.
- 8] SLIDING DRIVE-THRU WINDOW
- 9] TENANT DEMISING WALL
- 10] 4" CONC. SLAB OVER 4" COMPACTED AB
- 11] ADA COMPLAINT CURB RAMP
- 12] BIKE RACKS



FLOOR PLAN
1/8" = 1'-0"

NATIONWIDE NAIL SUPPLY
RETAIL PAD BUILDING
2045 W. MAIN STREET
MESA, AZ

PROJECT

THIS DRAWING IS AN INSTRUMENT OF SERVICE AND IS THE SOLE PROPERTY OF MERCHANT DESIGN GROUP AND MAY NOT BE REPRODUCED WITHOUT WRITTEN PERMISSION OF THE ARCHITECT.

PROJECT NO: mdg 15054
DRAWN BY: JP
DESIGNED BY: ATM
REVIEWED BY: ATM

REVISION
OWNER REVIEW
ONE PLAN/DESIGN REVIEW SUBMITTAL
SITE PLAN/DESIGN REVIEW RECOMMINTAL

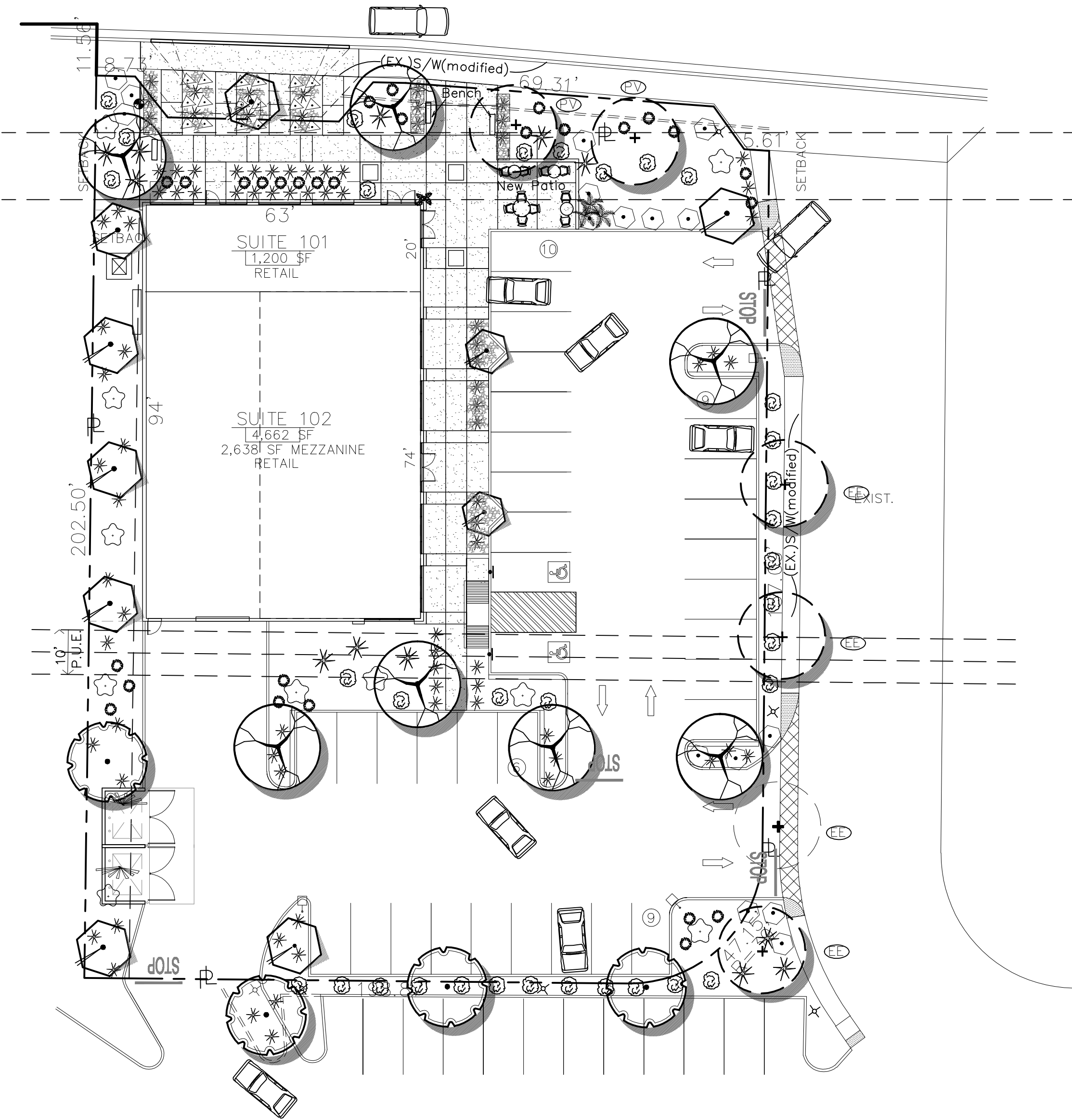
DATE
11/10/15
11/11/15
11/25/15
12/17/15

SHEET

CONCEPT FLOOR PLAN

A1.0

E. MAIN ST.



(Ex.) Plant Legend

- (EX.) TREE (To Remain-U.N.O.)
- (EX.) TREE (To be Salvaged-U.N.O.)
- (EX.) Shrub/Accent (To Remain-U.N.O.)
- PV= Palo Verde
- EE= Evergreen Elm

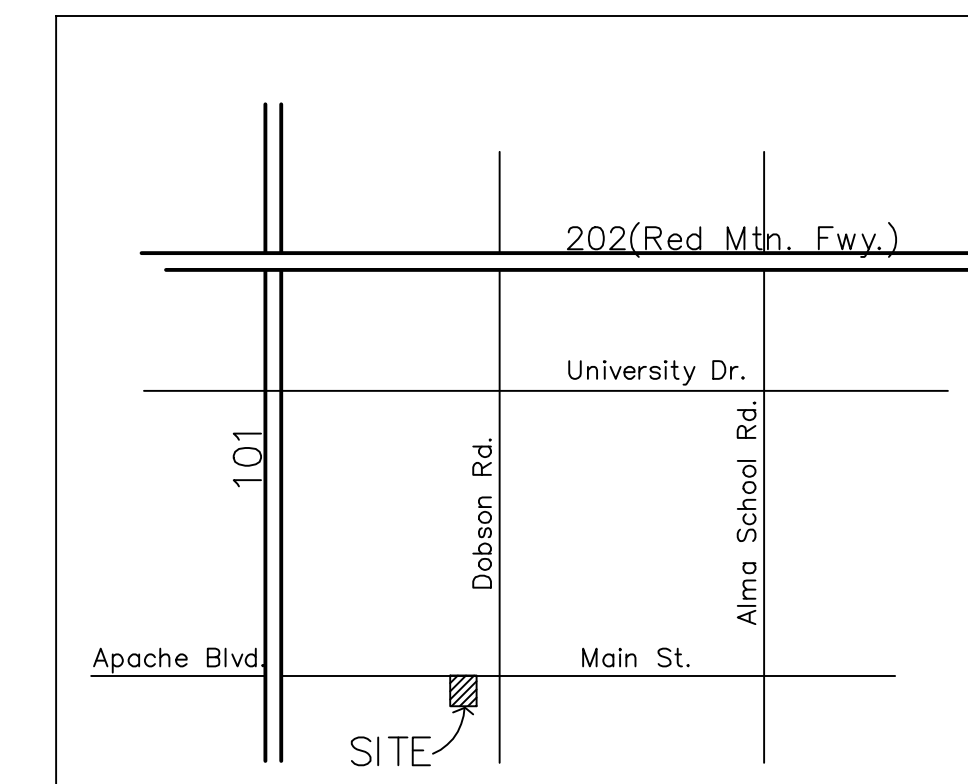
CITY OF MESA: LANDSCAPE REQUIREMENTS
 -Street Frontage: (1)Tree/(6)Shrubs per 25 Linear Feet
 -Interior Areas: (1)Tree/(8)Shrubs per (8)Parking Spaces
 25'-36" Bx. or larger.
 50'-24" Bx.
 25'-15" Gal.

PLANT PALETTE

TREE SIZE REQUIREMENTS: SEE PLAN

Sym.	Botanical/Common Name	Size	Remark
	Acacia salicina/ australian willow	15g.-36" Bx.	Vertical-evergreen tree
	Cercidium praecox/ Palo brea	-	Canopy-evergreen tree
	Acacia willardiana/ palo blanco	-	small patio-evergreen tree
	Caesalpinia gilliesii/ mex. yellow bird	5g.	small-med. accent shrub
	Chamerops humilis/Mediterran Fan Palm	24" Bx.	large Accent Palm
	Dasylirion longissimum/ mex. grass tree Hesperaloe funifera/ giant hesperaloe Bougainvillea 'Torch Glow'/bush bougainvillea	5g.	Medium-large Accent plant
	Alogyne huelgii/ blue hibiscus Leucophyllum sp./ tex. sage Salvia clevelandii/ chaparral sage	5g.	Medium-large flowering shrub
	Salvia sp. / Ruellia sp. Dalea sp. Callistemon 'Capt. Hook'/ dwarf bottlebrush	1-5g.	small-medium flowering shrub
	Muhlenbergia cap./deer grass Hesperaloe parviflora/ pink yucca Asclepias subulata/ desert milkweed	1-5g.	Accent shrub
	Agave parri Agave 'Victoria' Echinocactus/Golden Barrel cactus	1-5g.	Accent cactus
	Rosa banksia/ lady bank's rose Hardenbergia violacea/ Lilac Vine	5g.	Flowering Vine
	Euphorbia rigens/ blue euphorbia Convolvulus cneorum/ bush morninglory Dalea cap. 'Sierra Gold'/trailing yellow dalea	1-5 gal. @4-8'o.c.	Flowering Groundcover

4-6"Dia. Fractured Rock(to match overall landscape type)
 (Typ. Landscape areas) 1/2" 'Screened'; color- 'Yavapai Coral'- Decomposed Granite(D.G.) to minimum 2" depth.
 (or approved equal)



Site Plan
NO SCALE

Preliminary Landscape Plan
 SCALE: 1"=20'-0"

KILLIP LAND PLANNING, LLC
 LANDSCAPE ARCHITECTURE
 URBAN DESIGN
 PLANNING
 15049 N. HANA MAUI DRIVE
 PHOENIX, AZ 85022
 (602) 955-3661

REGISTERED LANDSCAPE ARCHITECT
 CERTIFICATE NO. 27436
 THOMAS J. KILLIP
 11.25.15
 ARIZONA, U.S.A.

Exp: 9.30.17
 email: tomkillip@cox.net
 website: killiplandplanning.com

Merchant Design Group
 Architecture
 Project Management

588 N. Jackson St.
 Gilbert, AZ 85233
 480.459.6385

merchantdesigngroup.com
 andrew@merchantdesigngroup.com

Nationwide Nail Supply
 2045 W. Main Street
 Mesa, Az.

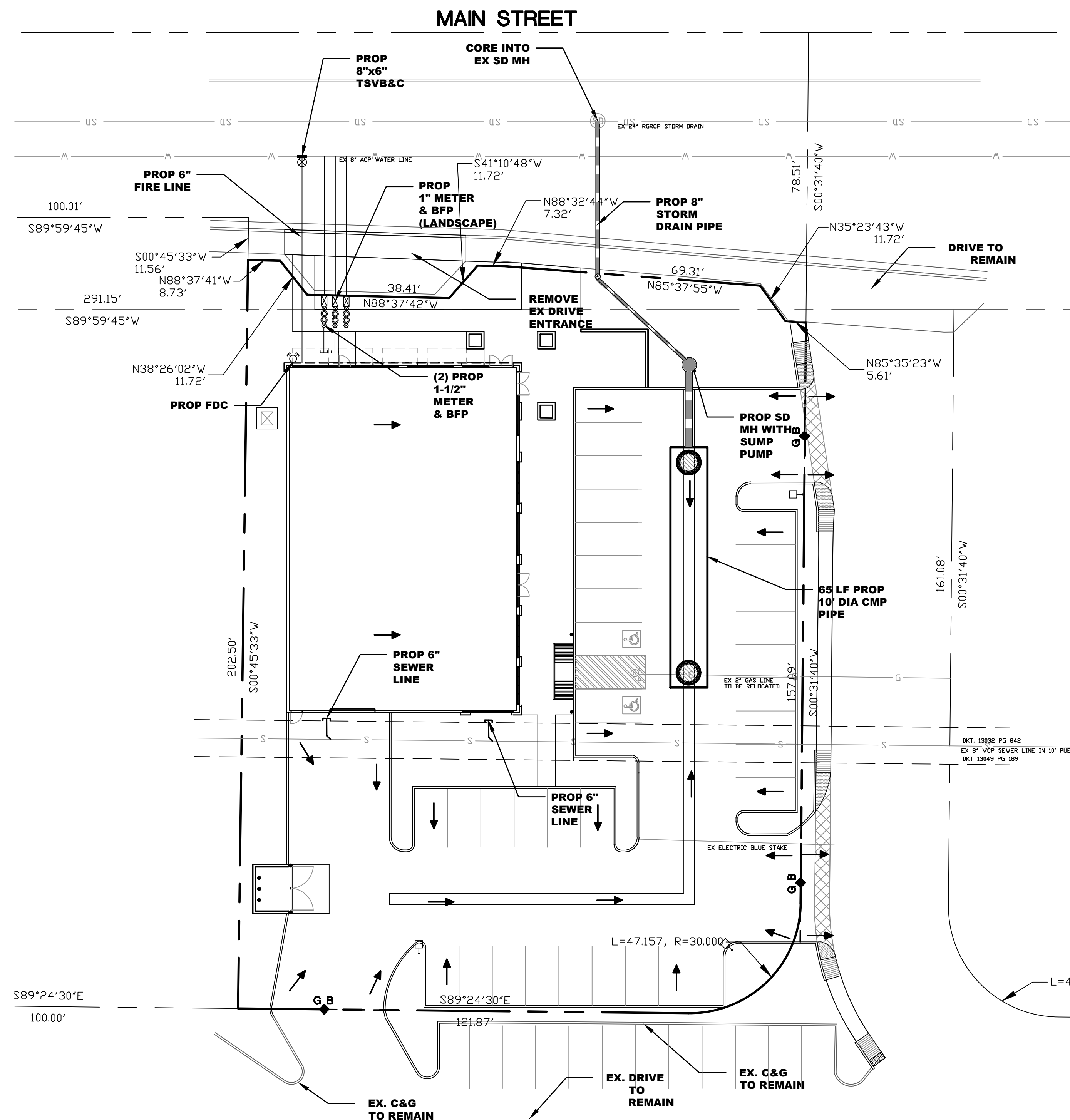
PROJECT	NATIONWIDE NAIL SUPPLY		
OWNER	THIS DRAWING IS AN INSTRUMENT OF SERVICE AND IS THE SOLE PROPERTY OF MERCHANT DESIGN GROUP AND MAY NOT BE REPRODUCED WITHOUT WRITTEN PERMISSION OF THE ARCHITECT.		
TEAM	TEAM	TEAM	TEAM
DATE	NO.	REVISION	DESCRIPTION
12.15.15	1		STREET/BLDG-EASTSIDE HARDSCAPE-CITY
SHEET	plp.1		

P R E L I M I N A R Y: For Review Only

NATIONWIDE BEAUTY SUPPLY

CONCEPTUAL DRAINAGE & UTILITY PLAN

2045 W. MAIN STREET, MESA, ARIZONA



RETENTION CALCULATIONS	
RETENTION VOLUME REQUIRED	WHERE: Vr = VOLUME REQUIRED IN CF
$Vr = (D/12) * C * A$	C = RUNOFF COEFFICIENT
SITE AREA = 0.68 AC., 29,657 SF	D = 100 YR-2HR INTENSITY IN FT
$Vr = (2.17/12)(0.95)(29,657)$ SITE	A = AREA IN SF
TOTAL RETENTION VOLUME REQUIRED	TOTAL RETENTION VOLUME PROVIDED
Vr = 5,095 cf	Vp = 5,105 cf (65 LF of 10' DIA CMP)

DESCRIPTION OF CIVIL WORK:

- PER THIS SHEET THE PUBLIC WATER, FIRE, SEWER SERVICE AND STORM DRAIN DISCHARGE LINES WILL BE CONSTRUCTED.
- THE WESTERN MOST DRIVE ENTRANCE WILL BE REMOVED ON MAIN STREET AND NEW CURB & GUTTER AND SIDEWALK WILL BE CONSTRUCTED WITH THIS PROJECT.

RETENTION STATEMENT

THIS SITE WILL RETAIN THE 100 YEAR 2 HOUR STORM EVENT IN 10' DIA CMP PIPE. NO OFF-SITE FLOWS IMPACT THIS SITE.

LEGAL DESCRIPTION

THAT PORTION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, WHICH LIES WITHIN THE FOLLOWING DESCRIBED TRACT OF LAND: COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 19; THENCE SOUTH 89 DEGREES 59 MINUTES 45 SECONDS WEST ALONG THE EAST-WEST MID-SECTION LINE THEREOF, A DISTANCE OF 660.12 FEET; THENCE SOUTH 00 DEGREES 45 MINUTES 33 SECONDS WEST 50.00 FEET TO THE EXISTING SOUTHERLY RIGHT OF WAY LINE OF WEST MAIN STREET, THE TRUE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 59 MINUTES 45 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE A DISTANCE OF 251.05 FEET; THENCE SOUTH 0 DEGREES 31 MINUTES 40 SECONDS WEST 185.60 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 30.00 FEET, A DISTANCE OF 47.16 FEET; THENCE NORTH 89 DEGREES 24 MINUTES 30 SECONDS WEST 221.87 FEET; THENCE NORTH 0 DEGREES 45 MINUTES 33 SECONDS EAST 213.02 FEET TO THE TRUE POINT OF BEGINNING; EXCEPT THE WEST 100 FEET THEREOF; AND EXCEPTING ALSO THE FOLLOWING PARCEL OF LAND: THE PARCEL OF REAL PROPERTY LOCATED IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AND DESCRIBED AS FOLLOWS: UNOFFICIAL DOCUMENT BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 19; THENCE WEST ALONG THE QUARTER SECTION LINE OF SAID SECTION 19, A DISTANCE OF 417.70 FEET; THENCE SOUTH A DISTANCE OF 50.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH A DISTANCE OF 5.22 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 33 SECONDS WEST DISTANCE OF 151.09 FEET; THENCE NORTH A DISTANCE OF 1.86 FEET; THENCE EAST ALONG LINE PARALLEL TO THE QUARTER SECTION LINE OF SAID SECTION 19, A DISTANCE OF 151.05 FEET TO THE TRUE POINT OF BEGINNING; AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY AS CONVEYED TO THE CITY OF MESA IN THAT CERTAIN WARRANTY DEED RECORDED IN DOCUMENT NO. 20070377649, RECORDS OF MARICOPA COUNTY; A PORTION OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF MAIN STREET AND DOBSON ROAD, SAID POINT ALSO BEING THE EAST QUARTER CORNER OF SAID SECTION 19; THENCE SOUTH 89 DEGREES 43 MINUTES 40 SECONDS WEST ALONG THE CENTERLINE OF MAIN STREET, A DISTANCE OF 409.28 FEET; THENCE SOUTH 00 DEGREES 15 MINUTES 37 SECONDS WEST A DISTANCE OF 53.91 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 15 MINUTES 37 SECONDS WEST, A DISTANCE OF 24.60 FEET; THENCE NORTH 85 DEGREES 19 MINUTES 18 SECONDS WEST, A DISTANCE OF 11.72 FEET; THENCE NORTH 85 DEGREES 19 MINUTES 18 SECONDS WEST, A DISTANCE OF 69.31 FEET; THENCE NORTH 88 DEGREES 21 MINUTES 20 SECONDS WEST, A DISTANCE OF 7.32 FEET; THENCE SOUTH 41 DEGREES 26 MINUTES 43 SECONDS WEST, A DISTANCE OF 11.72 FEET; THENCE NORTH 88 DEGREES 21 MINUTES 37 SECONDS WEST, A DISTANCE OF 38.41 FEET; THENCE NORTH 38 DEGREES 09 MINUTES 57 SECONDS WEST, A DISTANCE OF 11.72 FEET; THENCE NORTH 88 DEGREES 21 MINUTES 37 SECONDS WEST, A DISTANCE OF 8.88 FEET; THENCE NORTH 00 DEGREES 32 MINUTES 26 SECONDS EAST, A DISTANCE OF 8.25 FEET; THENCE SOUTH 89 DEGREES 29 MINUTES 44 SECONDS EAST, A DISTANCE OF 151.04 FEET TO THE POINT OF BEGINNING.

DEVELOPER/OWNER

NATIONWIDE BEAUTY SUPPLY, INC
1208 S. PALOMINI CREEK CIRCLE
GILBERT, AZ 85296
PH: (480) 652-9728
CONTACT:

ARCHITECT

MERCHANT DESIGN GROUP
588 N. JACKSON CREEK STREET
GILBERT, AZ 85233
PH: (480) 459-6385
CONTACT: ANDREW MERCAHT

ENGINEER:

SBL ENGINEERING, LLC.
1957 E. SUNBURST LANE,
TEMPE, AZ 85284
PH: (602) 326-5848
FX: (480) 619-6334
CONTACT: JENNIFER SMITH

SURVEYOR:

LSRS LAND SURVEY
2231 W. CALLE DEL SOL
PHOENIX, AZ 85085
PH: (480) 650-4006
FX: (480) 718-7668
CONTACT: JAY VANLANDSCHOT

PARCEL & SITE ADDRESS

APN: 134-33-002N
SITE ADDRESS 2045 W. MAIN STREET, MESA, ARIZONA
ZONING: THIS SITE IS CURRENTLY ZONED AS GC

AREA:

29,657 SQFT
0.68 ACRES

FLOOD ZONE

ACCORDING TO THE FLOOD INSURANCE RATE MAP #04013C2245L, DATED OCTOBER 16, 2013 (PANEL NOT PRINTED), THIS PROPERTY IS LOCATED IN FLOOD ZONE "X". AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

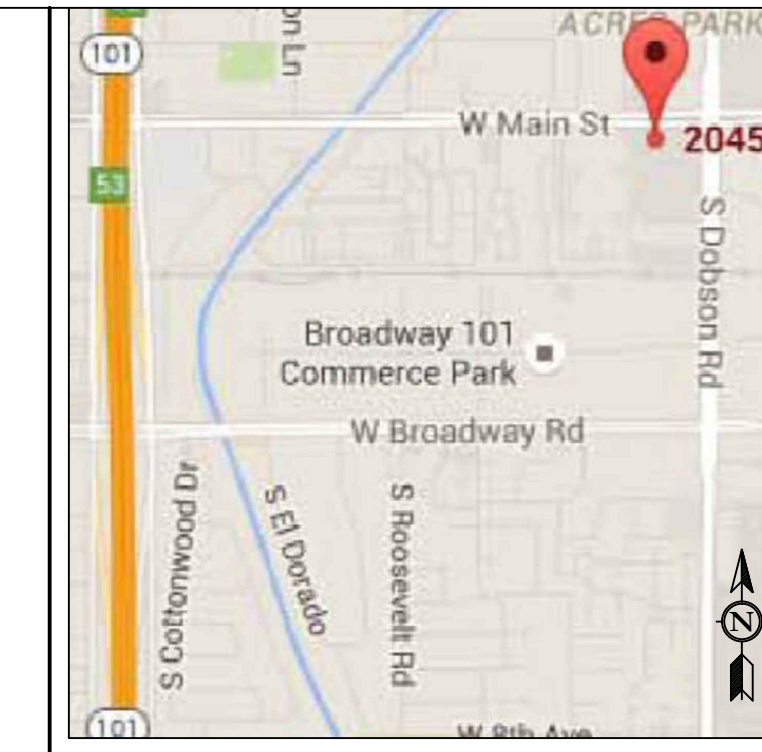
LEGEND OF EXISTING FEATURES

- FOUND BRASS CAP FLUSH
- FOUND BRASS CAP IN HANDHOLE
- FOUND MONUMENT AS NOTED
- SET MAG NAIL & WASHER RLS #45763
- CALCULATED POSITION, NOTHING SET
- ⊕ FIRE HYDRANT
- ⊗ WATER METER
- ⊗ WATER VALVE
- ⊗⊗⊗ BACKFLOW PREVENTER
- ⊗ SANITARY SEWER MANHOLE
- ⊗ STORM DRAIN MANHOLE
- ☆ LIGHT POLE
- ⊞ ELECTRIC JUNCTION BOX
- ⊞ TELEPHONE RISER
- IRRIGATION CONTROL VALVE
- ⊞ SIGN
- ⊞ TREE
- $N=00.00$ GROUND ELEVATION
- $P=00.00$ PAVEMENT ELEVATION
- $T=00.00$ TOP OF CURB & GUTTER ELEVATION
- $C=00.00$ TOP OF CURB & PAVEMENT ELEVATION
- $C=00.00$ CONCRETE ELEVATION

- A.P.N. ASSESSOR PARCEL NUMBER
- B.S.L. BUILDING SETBACK LINE
- C.V.A.E. CONTROLLED VEHICULAR ACCESS EASEMENT
- P.U.F.E. PUBLIC UTILITY AND FACILITIES EASEMENT
- ESMT EASEMENT
- I.D. IDENTIFICATION
- BK. BOOK
- PG. PAGE
- M.C.R. MARICOPA COUNTY RECORDER
- M.C.A. MARICOPA COUNTY ASSESSOR
- R/W RIGHT-OF-WAY
- FC FACE OF CURB
- PL PROPERTY LINE
- SD STORM DRAIN LINE
- S SANITARY SEWER LINE
- W WATER LINE
- T TELEPHONE LINE
- E ELECTRIC LINE
- G GAS LINE
- CTV CABLE TV LINE
- CONCRETE
- P.A.D. PERMANENT ACCESS DRIVE
- ⊞ SCHEDULE "B" ITEM PER TITLE COMMITMENT

LEGEND OF PROPOSED FEATURES

- G.B. GRADE BREAK
- DRAINAGE FLOW
- SD SD MH
- ⊞ CATCH BASIN
- FF=XX.XX FINISH FLOOR
- STORM DRAIN PIPE
- PROPOSED 10' DIA CMP
- ⊞ DISCHARGE PUMP
- ⊞ FDC
- ⊞ WATER VALVE
- ⊞ WATER METER
- ⊗⊗⊗ BACKFLOW PREVENTION DEVICE
- LOT OUTFALL
- C.O. SEWER CLEANOUT



SBL ENGINEERING, I.L.C.
PH: (480) 330-5848 www.sbl-eng.com

NATIONWIDE BEAUTY SUPPLY

2045 W. MAIN STREET, MESA, AZ

CONCEPTUAL DRAINAGE & UTILITY PLAN

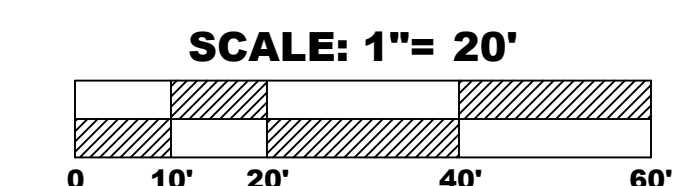
DATE	REVISIONS

DATE:	11/24/15
PROJ. NO.:	15-171
DESIGN:	CB
DRAWN:	CB
CHECK:	JS
SCALE:	1"=20'
CAD FILE:	15171DX

CONCEPT G&D
UTILITY PLAN

CP1

1 of 1



CALL TWO WORKING DAYS BEFORE YOU DIG
602-263-1100
1-800-STAKE-IT
(OUTSIDE MARICOPA COUNTY)

C.O.M. LOG NO. PLN2015-00323

PRELIMINARY
NOT FOR CONSTRUCTION
OR RECORDING



November 25, 2015

City of Mesa
Transportation & Development Department
Planning Division
55 N. Center St.
Mesa, AZ 85201

Re: **Project Narrative**
Site Plan & Design Review
Nationwide Nail Supply
2045 W. Main St.
Mesa, AZ

The property owner proposes to develop a .92 acre parcel near the NE corner of Dobson & W. Main St. with a future 8,500 sf building with a retail use. The proposed building will house a 1,200 sf grey shell retail suite and a 7,300 sf retail suite for Nationwide Nail Supply. The floor area will be a combination of 4,662 sf on the main floor and a 2,638 sf storage mezzanine.

The building exterior has been designed to blend in with the surrounding shopping center context in both materials, finish and color. Pedestrian walkways and suite entrances on the Main St. side will be covered and accented with a painted metal canopy. The building walls will be painted stucco with a sand texture finish and will be highlighted by a colored split-faced cmu base to blend with the existing center.

The site scope includes full improvements required for parking, landscaping, underground drainage retention and bleed-off, site lighting and hardscape along the building perimeter. The hardscape will include both standard concrete sidewalks and exposed aggregate accents aligning with the building pilasters. The building will be tied to the public walk along Main St. by a landscaped accessible route walk with stamped and exposed aggregate accented concrete.

Tenant signage will be proposed under a separate application.

We appreciate your review and consideration of this application and thank you for your assistance. If you have questions or further comments, please contact me at 480-459-6385 or at andrew@merchantdesigngroup.com.

Regards,

Merchant Design Group

A handwritten signature in blue ink, appearing to read 'Andrew Merchant', is written over a blue scribbled background.

Andrew Merchant, Architect
Principal



A



B

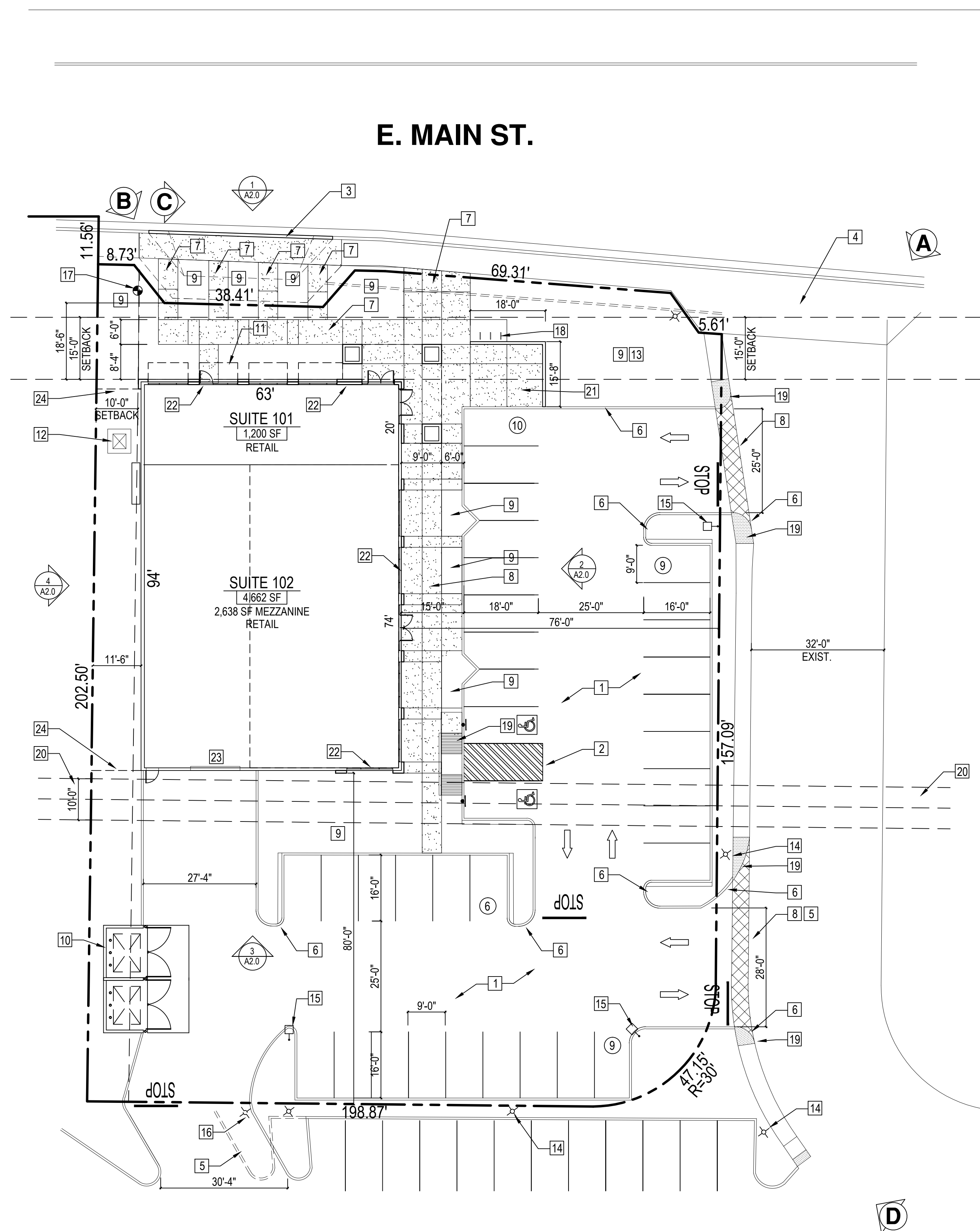


C



D

SITE PHOTOS



SITE PLAN
1" = 20'-0"

SURVEY

THIS PLAN WAS PREPARED USING SURVEY LINE WORK PREPARED BY D. JONES LAND AND MAPPING CO., AN ALTA SURVEY WAS NOT AVAILABLE AT THE TIME OF SITE PLAN PREPARATION.

PROJECT INFORMATION

PROJECT DATA

ADDRESS: 2045 W. MAIN ST., MESA
 APN: 134-32-003N
 LOT AREA: 0.92 ACRES (39,923 SF)
 ZONE: GC
 ALLOWABLE LOT COVERAGE: 40%
 PROPOSED LOT COVERAGE: 24%
 SETBACKS: FRONT - 15', SIDE - 15'
 USE: RETAIL
 OCCUPANCY GROUP: M - MERCANTILE
 CONSTRUCTION TYPE: II-B, SPRINKLERED
 ALLOWABLE BLDG. HEIGHT: 30'-0"
 BUILDING HEIGHT: 27'-0"
 BUILDING AREA: SUITE 102: FIRST - 4,662 SF, MEZZ. - 2,638 SF
 SUITE 102 TOTAL: 7,300 SF
 SUITE 101 TOTAL: 1,200 SF
 BLDG. TOTAL: 8,500 SF

PARKING DATA

PARKING REQUIRED:
 GROUP COMMERCIAL: 8,500 SF X 1.275 = 31 STALLS
 OUTDOOR SEATING: 474 SF X 1.200 = 3 STALLS
 TOTAL PARKING REQUIRED: = 34 STALLS
 TOTAL PARKING PROVIDED: = 34 STALLS
 TOTAL PARKING SURPLUS: = 0 STALLS

PROJECT CONTACTS:

OWNER: NATIONWIDE NAIL SUPPLY
 ATTN: KIM TRAN
 1208 S. PALOMINO CREEK CIRCLE
 GILBERT, AZ 85233
 480-227-4512
 kimthu1196@gmail.com

ARCHITECT: MERCHANT DESIGN GROUP
 ATTN: ANDREW MERCHANT
 588 N. JACKSON ST
 GILBERT, AZ 85233
 480-459-6385
 Andrew@merchantdesigngroup.com

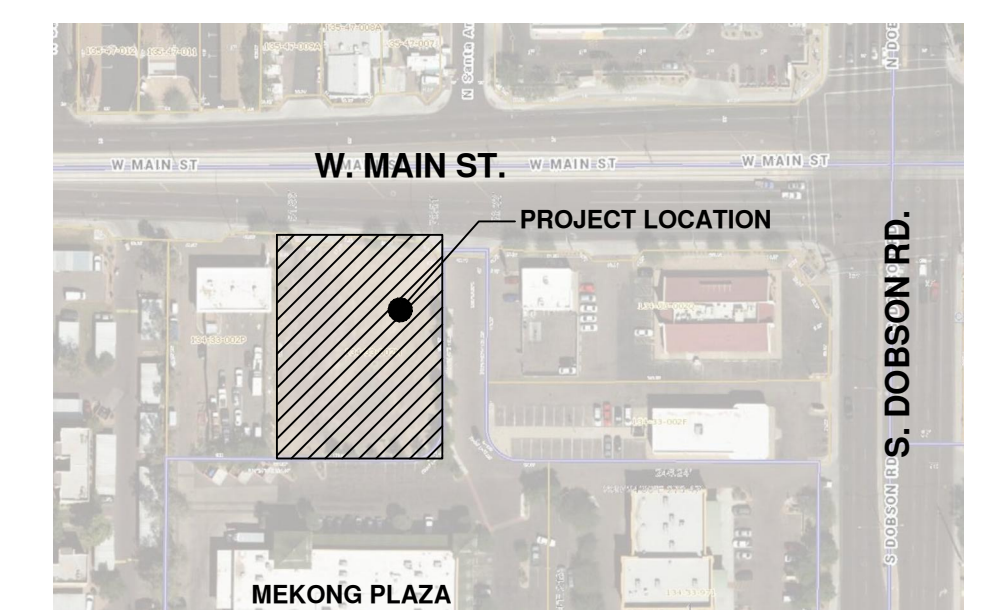
CIVIL: SBL ENGINEERING, LLC
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KEY NOTES

- 1 NEW ASPHALT PAVING WITH CITY STANDARD STRIPED PARKING.
- 2 STRIPED ACCESSIBLE PARKING STALLS WITH ADA CURB RAMP & SIGNAGE.
- 3 REMOVE EXIST. DRIVEWAY APPROACH, CURB AND APRON.
- 4 EXIST. CURB CUT AND DRIVEWAY TO REMAIN.
- 5 REMOVE EXIST. CONC. CURB
- 6 NEW 6" CONCRETE CURB
- 7 NEW CONCRETE PEDESTRIAN WALK
- 8 NEW ACCESSIBLE PATHWAY TO PUBLIC SIDEWALK - PAVERS OR COLORED CONCRETE.
- 9 NEW LANDSCAPE AREA
- 10 NEW REFUSE ENCLOSURE PER CITY STANDARD M-62.01
- 11 NEW PAINTED STEEL AWNING ABOVE
- 12 NEW ELECT. TRANSFORMER - LOCATION TBD BY UTILITY CO.
- 13 UNDERGROUND STORMWATER RETENTION AREA.
- 14 EXIST. LIGHT POLE AND BASE
- 15 PROPOSED SITE LIGHT AND CONCRETE BASE
- 16 RELOCATE EXIST. SITE LIGHT AND CONCRETE BASE
- 17 EXIST. FIRE HYDRANT TO REMAIN
- 18 NEW BIKE RACKS
- 19 CONCRETE ADA CURB RAMP.
- 20 EXISTING UTILITY EASEMENT.
- 21 COLORED CONCRETE OUTDOOR DINING AREA WITH 3'-6" HIGH CMU & STUCCO SCREEN WALL
- 22 GLAZED STOREFRONT SYSTEM
- 23 10'X10' OVERHEAD LOADING DOOR
- 24 PAINTED 6' MTL. FENCE WITH GATE AT TRANSFORMER LOCATION.

VICINITY MAP



Architecture
Project Management

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NATIONWIDE NAIL SUPPLY
RETAIL PAD BUILDING
 2045 W. MAIN STREET
 MESA, AZ

PROJECT
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TEAM
 PROJECT NO: mdg 15054
 DRAWN BY: JP
 DESIGNED BY: ATM
 REVIEWED BY: ATM

REVISION NO.	REVISION
1	OWNER REVIEW
2	OWNER REVISIONS
3	SITE PLAN DESIGN REVIEW SUBMITTAL
4	SITE PLAN DESIGN REVIEW REVISION

DATE	DATE
11/10/15	11/10/15
11/25/15	11/25/15
12/17/15	12/17/15

SD1.0

CASE # PS15-055
PLN # PLN2015-00323

SITE PLAN